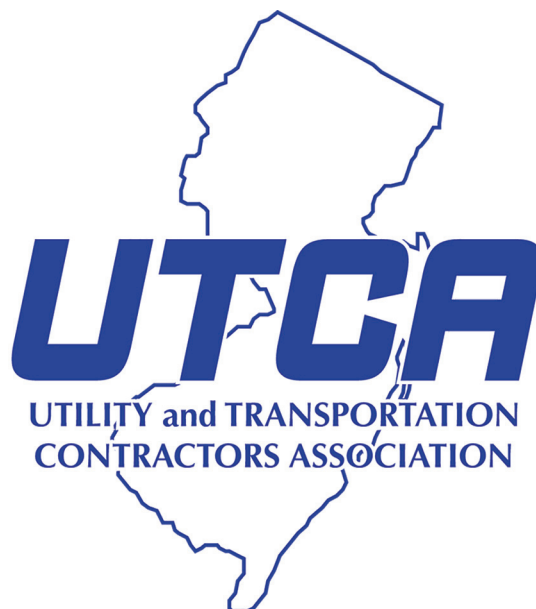


Utility & Transportation Contractors Association
Presents:

52nd Anniversary Convention
September 28 - October 1, 2017
at the:



REGISTRATION PACKET



THURSDAY, SEPTEMBER 28th

Golf At Atlantic City Country Club 9:00am
Convention Registration 2:30pm - 5:30pm

OPENING RECEPTION 6:30pm - 8:00pm

FRIDAY, SEPTEMBER 29th

EXHIBIT HOURS 9:00am - 12:00 Noon
2:00pm - 4:30pm

ANNUAL LUNCHEON PROGRAM 12:00 Noon

Larry Gardner Memorial Award Presentation To:
Carl Bloomfield, The Graham Company
Keynote Presentation: Kris "Tanto" Paranto - Hero of the Benghazi Attack
[Click here for more information regarding Tanto](#)

PRESIDENT'S RECEPTION 6:00pm - 7:00pm

PAC AUCTION PARTY 7:00pm - 8:30pm

Live Auctioneer - Ritchie Bros.

SATURDAY, SEPTEMBER 30th

BREAKFAST PROGRAM 8:30am

Presentation To Jim Coddington, Tilcon

EXHIBIT HOURS 9:30am - 12:00pm

SPOUSE'S PROGRAM 1:00pm - 3:00pm

Craig McManus - well known "Medium" Gypsy Bar

[Click here for more information regarding Craig McManus](#)

POKER TOURNAMENT 1:00pm - 4:30pm

Cash Buy-In Borgata Casino

RECEPTION/MASQUERADE BALL 6:30pm - 11:00pm

Installation of Steve Brawer into the NJ Construction Industry Hall Of Fame
Installation of Tom Hardell, George Harms Construction, as Association President
Robert A. Briant, Sr. Memorial Award Presentation To:
Harry Chowansky, HC Constructors



This Year's Convention Would Not Be Possible Without Our Sponsors Who Generously Support Our Association:

Foley, Inc. - Opening Reception
Ransome CAT - Breakfast on Friday Morning
Hoffman Equipment - Caribbean Vacation Prize
Mabey Bridge & Florio Perrucci Steinhardt & Fader -
Canvas Bags
Lawson, Rescinio, Schibell & Associates - Namebadge Sponsor
Engineers Labor Employers Cooperative - Keynote Speaker
C&H Agency - President's Reception
Construction Risk Partners -
Saturday Morning Breakfast/Prize Drawing
George Harms Construction - Spouse's Program
Montana Construction - Poker Tournament
Komatsu Northeast - Annual Reception
The Kennedy Companies - Money Booth
Kivvit - Digital Sponsor

PAC Auction Party Sponsors:

Atlantic Concrete Products,
Cohen Seglias Pallas Greenhall & Furman PC, EIC Associates,
Earle Asphalt, High Steel Structures, JESCO, Northeast Remsko,
ML Ruberton Construction, South State, Tilcon, Vianini Pipe

**To reserve your room(s) at the Borgata,
please CLICK HERE:**



**Reserve your rooms early as they sell out quickly!
The deadline to reserve rooms at UTCA's Group Rate is
September 8, 2017.**

In an effort to accommodate our members as best we can, UTCA has maintained a long lasting relationship with Borgata to keep costs down. Rooms rates have not increased in three years and Registration costs will remain the same this year.



UTCA's 52nd ANNIVERSARY CONVENTION

September 28 - October 1, 2017

REGISTRATION FORM



PLEASE LIST ATTENDEE'S FULL NAMES! To register additional attendees, please photocopy form

Thursday Night Reception: **\$90.00**, Friday Luncheon: **\$90.00**, President's Reception/PAC Auction Party: **\$110.00**, Saturday Breakfast: **\$60.00**, Spouses Program: **\$30.00**, Poker Tournament: **\$75.00 Cash Buy-In At Tournament**, Saturday Dinner Dance/Masquerade Ball: **\$225.00**

ALL PRICES ARE PER PERSON! PLEASE INDICATE NUMBER OF TICKETS FOR EACH EVENT

Name: _____ Guest: _____

Thurs. _____ Lunch _____ PAC _____ Bkft. _____ Spouse Program _____ Poker Tournament _____ Dinner Dance/Masquerade Ball _____

Name: _____ Guest: _____

Thurs. _____ Lunch _____ PAC _____ Bkft. _____ Spouse Program _____ Poker Tournament _____ Dinner Dance /Masquerade Ball _____

Name: _____ Guest: _____

Thurs. _____ Lunch _____ PAC _____ Bkft. _____ Spouse Program _____ Poker Tournament _____ Dinner Dance /Masquerade Ball _____

COMPANY

CONTACT NAME/EMAIL

MAILING ADDRESS

CREDIT CARD

CREDIT CARD NUMBER

EXP. DATE

SECURITY CODE

NAME ON CREDIT CARD

SIGNATURE

If paying by CREDIT CARD - a 3% service charge will be added to your bill.

**If paying by check, please mail to:
PO Box 728 * Allenwood, NJ 08720-0728
Fax: (732) 292-4310**

Exhibit Floor passes are available in the amount of \$25.00 for those who wish to walk the Exhibit Floor ONLY, contact the association office at (732) 292-4300 for more details.